

In any correspondence on this subject  
please quote No. ADM/231/01



The Republic of Uganda

**MINISTRY OF AGRICULTURE,  
ANIMAL INDUSTRY AND FISHERIES  
P. O BOX 102, ENTEBBE, UGANDA**

E-MAIL: [ps@agriculture.go.ug](mailto:ps@agriculture.go.ug)  
WEBSITE: [www.agriculture.go.ug](http://www.agriculture.go.ug)  
Telephone: 0414320004/320094  
Fax : 256-41-321047

### **Addendum No.3**

17<sup>th</sup> January 2023

All Bidders

#### **SUPPLY AND DELIVERY OF COLD CHAIN EQUIPMENT LOTS 1-3. MAAIF/SUPLS/2022-2023/00011**

The above subject refers.

There were a number of technical clarifications raised by various providers in regard to the bidding document.

The Ministry has reviewed and considered them by issuing a revised bidding document with this addendum No. 3

Kindly take note of all the changes made therein.

Turinawe Doreen

**For: PERMANENT SECRETARY**